

**CARROLL COUNTY CONSERVATION 2017 SUMMER CAMP PERMISSION SLIP**

PRINT CHILD'S NAME \_\_\_\_\_

Age at time of Camp \_\_\_\_\_ Grade Completed \_\_\_\_\_ M/F \_\_\_\_\_

**Shirt Size (Circle One)**

Youth X Small (4-5)	Youth Small (6-8)	Youth Med (10-12)	Youth Large (14-16)
Adult Small	Adult Med	Adult Large	Adult X Large

Day Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

Email \_\_\_\_\_

Yes, add me to the email newsletter for upcoming programs & events.

If not available, please list a contact person and phone number to call in case of emergency.

Does the camper have any allergies or special considerations we need to be aware of? \_\_\_\_\_

\_\_\_\_\_

Parent/Guardian (please print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

*By my signature I approve participation in the Swan Lake Summer Camp program and its full activities as conducted. Furthermore, I agree that the Carroll County Conservation employees shall not be held liable for any accidents or claims arising from participation.*

**(OFFICE USE ONLY)**

Caterpillar Camp \_\_\_\_\_

Cricket Camp \_\_\_\_\_

Nature Explorers \_\_\_\_\_

Junior Naturalists \_\_\_\_\_

Carroll County Naturally