

**Black Hawk County Conservation Board  
Meeting  
5:00 PM, Thursday  
February 11, 2021**

**Zoom Meeting**

<https://us02web.zoom.us/j/87217531469?pwd=SWlWNjczSHBmeINhS09pQjZlWmR2dz09>

Meeting ID: 872 1753 1469

Passcode: 979057

One tap mobile

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**Agenda**

1. Call to Order
2. Roll Call
3. Proof of Notification
4. Approval of Agenda
5. Approve Minutes: January 14, 2021
6. Approve Bills
7. Visitor(s) Concerns
8. **Action Items**
  - A. Oath of Office – *Mike Hendrickson*
  - B. Regional Transportation Authority TAP Application – *Cherrie Northrup*
  - C. Regional Transportation Authority TAP Application Resolution – *Cherrie Northrup*
  - D. Mower Bids – *Mike Hendrickson*
  - E. Hartman Reserve West Wing Window Bids – *Cherrie Northrup*
  - F. Hartman Reserve Community Room Acoustic Panel Bids – *Cherrie Northrup*
  - G. Seed Drill Bids – *Jim Weimer*
  - H. Authorization to Apply for LWCF Grant – *Cherrie Northrup*
  - I. MOU with INRCOG - *Cherrie Northrup*
  - J. LWCF Grant Resolution - *Cherrie Northrup*
9. **Discussion, Possible Action**
  - A. Waste Trac Agreement – *Mike Hendrickson*
  - B. Potential Land Acquisition – *Mike Hendrickson*
10. **Information Items**
  - A. Resource Management – *Jim Weimer*
  - B. Unit Ranger Reports – *Troy Petersen/Karl Kozak*
  - C. Nature Center Report – *Amy Davison*
  - D. Directors Report – *Mike Hendrickson*