

# CARROLL COUNTY CONSERVATION 2018 SUMMER CAMP PERMISSION SLIP

PRINT CHILD'S NAME \_\_\_\_\_

Age at time of camp \_\_\_\_\_ Grade Completed at time of camp \_\_\_\_\_ M/F \_\_\_\_\_

### Summer Camp Options

Please choose which camp your child would like to attend according to grades completed, on sign up date we will let you know if there is room available in that camp.

Caterpillar Camp (3 & 4 year olds) \_\_\_\_\_

Cricket Camp (age 5 – Kindergarten) \_\_\_\_\_

Nature Explorers (1<sup>st</sup> – 3<sup>rd</sup> Grade) \_\_\_\_\_

Junior Naturalist Campout (4<sup>th</sup> & 5<sup>th</sup> Grade) \_\_\_\_\_

Carroll County Naturally (6<sup>th</sup> & 7<sup>th</sup> Grade) \_\_\_\_\_

### Shirt Size (Circle One)

Youth X Small (4-5)

Youth Small (6-8)

Youth Med (10-12)

Youth Large (14-16)

Adult Small

Adult Med

Adult Large

Adult X Large

Day Phone \_\_\_\_\_ Other Phone \_\_\_\_\_

Email \_\_\_\_\_

Yes, add me to the email newsletter for upcoming programs & events.

If not available, please list a contact person and phone number to call in case of emergency.

\_\_\_\_\_

Does the camper have any allergies or special considerations we need to be aware of? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Parent/Guardian (please print) \_\_\_\_\_

Mailing Address \_\_\_\_\_

City, State, Zip \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

*By my signature I approve participation in the Swan Lake Summer Camp program and its full activities as conducted. Furthermore, I agree that the Carroll County Conservation employees shall not be held liable for any accidents or claims arising from participation.*